<u>- </u>			
STATEMENT OF ORGANIZATION		OFFICE USE ONL	
Name and Address of Committee	2. Date of this Statement	I TOTIVED	
COMMITTEE to RE-ELECT	1/21/2014 20	JAN 27 AM 9: 44	
KEVIN J. (ENTANNI		5/0 AN 9: 44	=
P.O. BOX 472	Estimated Membership	1/23	4
KENNER, LA. 70063	100		3
Check If:	4. Amended Statement?	T 4 64 A M	
New Committee Monthly Filer	YesNo	Rec # 82259 #830	Š
5. All Committee Officers and Directors (including Chairperson, Treasurer	r, if any, and any other committee o		
a. <u>Name</u> b. <u>Position</u>	c. Address		ſ
DANIEL R MARTINY Chairperson	131 AIRLINE DR S		
DANIEL R. MARTINY Chairperson Philip REBOWE Treasurer	METAIRIE, LA. 700 3501 (AUSEWAS B	ind site 810	
· ,	METAIRIE, LA TOO	2	
/			
 Affiliated Organizations (Any organization, other than a political committee, which directly or inc 	directly established, administers, or	financially supports this committee.)	
a. <u>Name</u> b. <u>Address</u>		c. Relationship to Committee	
. 10			
NIA			
7. All Depositories for Committee Funds (committee funds must be depositudes.)	sited in one or more banks or saving	ງs and loan institutions or money market mu	utual
a. Name b. Address	- 115 - 01 1		
-JP MORGAN CHASE 3540 W	LA. 70065		
	UA. 70065		
Act 110662113			
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Che Committee	eck one: Principal Camp	aign Committee Subsidiary	
b. Name of Candidate		c. Office Sought by the Candidate	
KEVIN J. CENTANNI		JUSTIE OF THE PEACE	.
a. Name of Person Preparing Report		1004 SUSINE COOKY SE NO-34	<u> </u>
PHILP W. REBOW	K _ a		
b. Daytime Telephone	504-236-00	704	
10. WE HEREBY CERTIFY that the information contained in this STATEM and belief.	ENT OF ORGANIZATION is true an	d correct to the best of our knowledge, inforr	mation
This 23 med day of January , 2014			
14.112/	l'en	1/834-7676	
Signature of Committee Chairperson		time Telephone Number	-
	,		
311.1101.las	50	1236-0004	
Signature of Committee Treasurer if any		time Telephone Number	